

SPECIFICATION DESIGNATION:

Spec. 1 Graded Aggregate for Bituminous Surface--**Section 1004: Grade 1, 2 or 3.**

Spec. 5 **Ice Control** - Snow and Ice Control Chips - - Section 1006:
Crushed Stone Only – to meet the following gradation;
100% passing 3/8” Sieve and 0-8% passing No. 40
Sieve Absorption for spec 1006 – should not exceed 6%

Spec. 6 Snow and Ice Control Sand: **Sec. 1005.3**
Fine Aggregate; **or Sec. 1002.3** Fine Aggregate meeting the following gradation:

Sieve	3/8”	No. 4	No. 200
% Passing	100	85-100	0-8

Spec. 6A(1) **Manufactured Sand** - Section 1002 quality, Fine Aggregate, **Manufactured Sand Only**, meeting the following gradation requirements.

Manufactured Sand: Limestone Sand

Gradation:	3/8"	100
	#4	90-100
	#8	45-85
	#16	10-45
	#30	8-30
	#50	5-20
	#100	3-12
	#200	0-4.5

**Material to be made from MoDOT approved ledge with
Source Approval of 1002CAAC or higher.**

Spec. 6A(2) **Natural Sand – (CREEK SAND- WASHED)**

Section 1002 quality, Fine Aggregate, **Natural Sand Only**, meeting the following gradation requirements

Natural Sand:

Gradation:	3/8"	100
	#4	85-100
	#8	60-100
	#16	45-90
	#30	15-65
	#50	5-30
	#100	0-10
	#200	0-3.0

Spec. 8 Aggregate for Base--**Section 1007: Type 1**

STARTING AND COMPLETION DATES

Spec. Desig.

1, 5, 6, 6(A)1, 6A(2), & 8

Earliest Delivery Date

Upon Receipt of "Notice to Proceed"

Completion Date

November 1, 2010

MATERIAL TO BE DELIVERED OR PICKED UP AS DIRECTED BY THE DISTRICT ENGINEER.**Delivery - No belly dump beds will be permitted.****THE BIDDER MUST SUBMIT A NET BID ON EACH ITEM IN WHICH HE IS INTERESTED. COMBINATION BIDS, "ALL OR NONE" BIDS OR CASH DISCOUNT STIPULATIONS BIDS WILL NOT BE CONSIDERED IN MAKING AWARDS.**

DISTRICT 7					
Item	Spec.	Tons	Stockpile Location or Maintenance Lot	OPTION #1 Delivered To MoDOT Price Per Ton	OPTION #2 Picked Up at Plant Price Per Ton
BARRY COUNTY					
1	5	200	Jenkins	\$	\$
BARTON COUNTY					
2	1	500	Lamar	\$	\$
BATES COUNTY					
3	8	800	Butler	\$	\$
4	8	500	Rich Hill	\$	\$
CEDAR COUNTY					
5	8	500	El Dorado Springs	\$	\$
DADE COUNTY					
6	5	200	Greenfield	\$	\$
JASPER COUNTY					
7	6	500	Carthage	\$	\$
LAWRENCE COUNTY					
8	5	800	Mt. Vernon	\$	\$
MCDONALD COUNTY					
9	6	200	Longview	\$	\$
10	6	200	Anderson		
NEWTON COUNTY					
11	6	100	Seneca	\$	\$
12	6	200	Neosho mixing board - Approx. 1/10 mile E. of Rt. 71	\$	\$

ST. CLAIR COUNTY					
13	8	500	Appleton	\$	\$
14	5	250	Appleton	\$	\$
15	5	200	Osceola		
VERNON COUNTY					
16	8	600	Nevada	\$	\$

Item No.	List Quarry Location for Material to be Picked Up

The **Bidder** represents he has a plant available for use in this work which is capable of producing the grade of material specified and guarantees that deliveries will be made at no less than the daily rate shown under "**Rate of Delivery**" in this bid and will, if necessary to maintain this delivery rate, immediately install any additional equipment needed to increase the rate of production or delivery.

Quantity of material under contract, agreement or order still to be produced on this date:

Tons

On Highway and Transportation Orders _____

For Highway and Transportation Contractors _____

For Others _____

Kind and condition of producing and hauling equipment _____

REMARKS _____

Bidders may limit the quantity of materials which they will accept under this bid by so specifying herein. The Commission reserves the right to award contracts in such a manner as is most advantageous to the Commission.

IF THE BIDDER DESIRES TO LIMIT THE AMOUNT WHICH HE WILL ACCEPT UNDER THIS BID, COMPLETE THE FOLLOWING:

The maximum amount of materials which I will accept award of under this bid is _____

COMPLETION DATE

Company _____

November 1, 2010

Address _____

Zip Code

PLEASE SHOW TELEPHONE NUMBER

Business _____

Resident _____

Fax _____

By _____

Signature

Title _____

Federal I.D. No. _____

Date _____

NOTE: IT IS ESSENTIAL THAT THIS SHEET BE SIGNED AND FILLED OUT IN EVERY DETAIL THAT PERTAINS IN ANY WAY TO THE PRODUCTION AND DELIVERY OF THIS MATERIAL.

(Any further information desired regarding this work may be obtained from the **District Office of the District** in which the material is to be used or from **General Services** at Jefferson City, Missouri.)